

**Guidance Counselors Chapter**  
**Chapter Elections 2021**  
**Notice of Election**

Nominations are open for the following positions for the three-year term beginning July 1, 2021.

<i>Chapter Leader</i>	<i>*Vice Chair, Elementary Level</i>
<i>Assistant to Chapter Leader</i>	<i>*Vice Chair, Intermediate, Junior High Level</i>
<i>Recording Secretary</i>	<i>*Vice Chair, High School Level</i>
<i>Corresponding Secretary</i>	<i>Executive Board At-large, three members</i>
<i>Treasurer</i>	<i>Delegate Assembly delegates</i>

**Note:** \* Only Guidance Counselors in the respective levels may nominate or be candidates for these positions

Members may nominate themselves. A member may be a candidate for both an Officer/Executive Board position and a Delegate Assembly delegate position. The completed Nominating Form must be returned to UFT c/o Yasmin Colon, 52 Broadway, New York, NY 10004.

In accordance with past practice, each candidate may submit **one** statement to be included with the ballot according to the following specifications:

- *Chapter Leader* – one side of an 8½ x 11 sheet, typewritten.
- *Officer/Executive Board* – 100 words, typewritten in **narrative/paragraph form**. Excess copy will be deleted from bottom up.
- *Delegate Assembly delegate positions* – 25 words, typewritten in **narrative/paragraph form**. Excess copy will be deleted from bottom up.

Statements can be emailed to [YCOLON@UFT.ORG](mailto:YCOLON@UFT.ORG).

**THE DEADLINE FOR SUBMISSION OF ALL NOMINATIONS AND STATEMENTS IS MONDAY, APRIL 19<sup>th</sup>, 2021 AT 5:00 PM.**



United Federation of Teachers  
A Union of Professionals

**GUIDANCE COUNSELORS CHAPTER  
CHAPTER ELECTION 2021  
NOMINATING FORM**

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I hereby nominate for:

**Chapter Leader** \_\_\_\_\_ UFT ID # \_\_\_\_\_

Non-DOE Email \_\_\_\_\_ Home Tele. \_\_\_\_\_

**Assistant to Chapter Leader** \_\_\_\_\_ UFT ID # \_\_\_\_\_

Non-DOE Email \_\_\_\_\_ Home Tele. \_\_\_\_\_

**Recording Secretary** \_\_\_\_\_ UFT ID # \_\_\_\_\_

Non-DOE Email \_\_\_\_\_ Home Tele. \_\_\_\_\_

**Corresponding Secretary** \_\_\_\_\_ UFT ID # \_\_\_\_\_

Non-DOE Email \_\_\_\_\_ Home Tele. \_\_\_\_\_

**Treasurer** \_\_\_\_\_ UFT ID # \_\_\_\_\_

Non-DOE Email \_\_\_\_\_ Home Tele. \_\_\_\_\_

**Vice Chair** \_\_\_\_\_ UFT ID # \_\_\_\_\_

School Code \_\_\_\_\_ Non-DOE Email \_\_\_\_\_ Home Tele. \_\_\_\_\_

**Executive Board Members At-Large** \_\_\_\_\_ UFT ID # \_\_\_\_\_

Non-DOE Email \_\_\_\_\_ Home Tele. \_\_\_\_\_

**Executive Board Members At-Large** \_\_\_\_\_ UFT ID # \_\_\_\_\_

Non-DOE Email \_\_\_\_\_ Home Tele. \_\_\_\_\_

**Delegate Assembly delegate** \_\_\_\_\_ UFT ID # \_\_\_\_\_

Non-DOE Email \_\_\_\_\_ Home Tele. \_\_\_\_\_

**Delegate Assembly delegate** \_\_\_\_\_ UFT ID # \_\_\_\_\_

Non-DOE Email \_\_\_\_\_ Home Tele. \_\_\_\_\_

**\*NOMINATED BY (PRINT)** \_\_\_\_\_ **Signature** \_\_\_\_\_

**UFT ID #** \_\_\_\_\_ **Non-DOE Email** \_\_\_\_\_ **Home Tel.** \_\_\_\_\_

Submission of the Nominating Form assumes acceptance by the candidate.

**THE DEADLINE FOR RECEIPT OF NOMINATIONS IS 5:00 PM MONDAY, APRIL 19<sup>th</sup>, 2021.**